



**County of San Diego, Planning & Development Services**  
**Purchase Of Agricultural Conservation Easement**  
**(PACE) 2015 Program Application**  
**ADVANCE PLANNING DIVISION**

APPLICANT INFORMATION		
Land owner name(s):		
Mailing address:		
City:	State:	Zip code:
Phone:	Email:	Best time to contact:
PROPERTY INFORMATION		
Please Yblyf the number of parcels of land do you want to preserve under the easement:		Total acreage:
Address of property proposed for preservation:		
City:	State:	Zip code:
Assessor's parcel number(s) :		
Is any of the land currently under a Williamson Act Contract?:		
Historic General Plan Designation:		
Adopted General Plan Designation:		
This property had the ability to subdivide under the previous General Plan (in effect prior to August 3, 2011):		
AGRICULTURAL/RANCHING OPERATION INFORMATION		
Type of agricultural operation:		
Primary agriculture produced on property:		Number of acres:
Types of livestock ranched on property:		Total number of livestock:
Has your property been engaged in agricultural or ranching operation for a minimum of two years prior to applying to the program?:		
How is water provided to your agricultural/ranching operation?:		
Do you rent/lease any of your property out for agricultural/ranching production?:		
Tenant Farmer/Rancher Name:		Phone:
OWNERSHIP INFORMATION		
Are there any mortgages or liens against the property in this application? :		
Mortgage lender's name:		
Mailing address		Phone:
City:	State:	Zip Code:
DISCOUNTING INFORMATION		
Property owners willing to accept less than full easement value may voluntarily discount their easements to increase the likelihood of easement acquisition. A number of PACE programs throughout the nation use a discount method. <i>Please note: Your response is non-binding; you may choose to revise or withdraw your offer to discount at a future date.</i>		
Are you interested in discounting?:		What level of discount would you be willing to accept?
SIGNATURES		
I/we do hereby verify that I/we have reviewed the application. I/we further verify that the application correctly and accurately depicts the condition of the land and that such statements are true and correct to the best of my/our knowledge, information and belief. These statements are being given by me/us to solicit official action on the part of the County of San Diego Purchase of Agricultural Conservation Easement Program.		
Signature of applicant:		Date:
Signature of co-applicant (if applicable):		Date:
Signature of co-applicant (if applicable):		Date:
Signature of co-applicant (if applicable):		Date:

## PACE 2015 PROGRAM APPLICATION FORM INSTRUCTIONS

This application is for interested agricultural property owners to place perpetual easements on their agricultural property which would limit future uses and extinguish future development potential on said property. Should the property meet the PACE Program eligibility requirements and criteria, their application may be deemed as eligible and may participate in further evaluation for participation in the Program. Please note incomplete applications may be rejected.

All sections outlined in **red** are **REQUIRED**; all other sections in *Italics* are to be completed as applicable.

### APPLICANT INFORMATION:

This would be the property owner's information and will be the main point of contact for this Program.

### PROPERTY INFORMATION:

Enter the requested information for the property which would have the agricultural easement placed upon.

**Number of parcels:** Indicate the number of parcels you would like to preserve.

**Total acreage:** Total sum of parcel(s) acreage.

**Address of property proposed for preservation:** Should the parcel(s) have a formal address please provide it here; if no address exists please enter "N/A"

**Assessor's Parcel Number(s):** Enter the APN(s) for the property, please ensure the number of APN's matches the number of parcels entered above.

**Williamson Act Contract:** If any portion of the property in question is under a Land Conservation (Williamson) Act Contract please select "Yes." Additional information regarding this Act can be found here:

<http://www.conservation.ca.gov/dlrp/lca/Pages/Index.aspx>

**Historic General Plan Designation:** Please select the General Plan Designation the property had prior to the adoption of the 2011 General Plan.

**Adopted General Plan Designation:** Select the property's current General Plan Designation. The properties current General Plan Designation can be found via Property Summary Report [here](#).

**Ability to subdivide:** As a requirement of the PACE Program, the property must have realized a density reduction as a result of the General Plan adopted by the Board on August 3, 2011 in order to participate in the Program.

### AGRICULTURE/RANCHING OPERATION INFORMATION:

**Type of agricultural operation:** Select the appropriate response, should your property conduct agriculture and ranching please select, "Both."

**Primary agriculture:** List what agriculture is primarily produced on your property (i.e. avocados, citrus, etc.)

**How many acres:** Provide the specific acreage of the property used for agriculture. Should your residence be on the same property as the operation, it is expected the acreage of operation will be less than the total acreage of the property.

**Livestock ranched:** List the types of livestock ranched (i.e. cattle, horses, etc.) If no livestock ranched enter, "N/A."

**Total number:** Identify how many livestock ranched on the property in question. If no livestock enter, "0."

**Two years:** As a requirement of the PACE Program, the property must have been actively farmed and/or ranched for a minimum of two years prior to participating in the Program, in order to participate in the Program.

**Water:** Evidence on method selected may be requested at a later date.

**Rent/Lease:** Select the appropriate response, and provide the supplemental information if "Yes" was selected.

### OWNERSHIP INFORMATION:

**Mortgages or Liens:** If there are any mortgages or liens against the property select "Yes" and complete entire section.

### DISCOUNTING INFORMATION:

In cases where program demand exceeds available funding, discounting has proven to be a successful tool to maximize program funds and increase the overall acreage acquired. Your response is non-binding; you may choose to revise or withdraw your offer to discount at a future date.

**Interest:** Select your interest at time of application.

**Level of discount:** Select percentage, should "Other" be selected a percentage may be requested at a later date.

**SIGNATURES:** All legal owners of the property in question shall sign the application. Your signature(s) verify you have reviewed the application, the application correctly and accurately depicts the condition of the land, and that such statements are true and correct to the best of your knowledge, information and belief. The statements provided in the application are being provided by you [legal owner(s)] to solicit official action on the part of the County of San Diego Purchase of Agricultural Conservation Easement (PACE) Program.

*Signature can be provided digitally if submitted electronically, or a scanned PDF of the signed application may be submitted.*

**ADDITIONAL INFORMATION REGARDING THIS PROGRAM CAN BE FOUND AT THE FOLLOWING WEBSITE:**

<http://www.sandiegocounty.gov/content/sdc/pds/advance/PACE.html>